

NOTICE:

THIS IS A 2009 CONTINUING EDUCATION MAKEUP CLASS.

If you attended a 2009 Continuing Education class between January 1, 2009 and December 31, 2009 please **DISREGARD** this notice.

Each person is required to complete a separate registration form. Make copies as necessary.

Name: _____

License # _____ **Circle one:** Master Plumber / Journeyman Plumber

Company: _____

Please provide the mailing address that you would like CE information sent to:

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail (To send confirmation): _____

Confirmations will be sent by email only. No confirmations will be sent by mail.

If you have NOT fulfilled your Continuing Education requirements in 2009, then you will need to attend this class in order to renew your 2010 Master Plumber or Journeyman Plumber license.

The following class is the **LAST** 2009 Continuing Education class that LAPHCC will host:

Tuesday, March 2, 2010

Crowne Plaza Baton Rouge

(Formerly the Holiday Inn Select Executive Center)

4728 Constitution Ave.

Baton Rouge, LA 70808

**LAST CHANCE
TO GET YOUR
2009 CONTINUING
EDUCATION HOURS!!**

AGENDA:

9:00 a.m.	Master Plumber Sign-in (All Master Plumbers must check-in at the registration desk at this time.)
10:00 a.m. - 12:00 p.m.	Master Plumber only class
12:00 p.m. - 1:00 p.m.	Lunch (provided for all Master Plumbers and Journeymen)
12:00 p.m. - 1:00 p.m.	Journeymen Sign-in (All Journeymen must check-in at the registration desk at this time.)
1:00 p.m. - 5:00 p.m.	Master Plumbers and Journeymen classes

PLEASE NOTE: This is a **2009** Continuing Education makeup class. For a schedule of 2010 Continuing Education classes, please visit www.laphcc.org

Textbook & Registration Fees:

_____ Textbook (Master Plumbers & Journeymen) \$50
All registrants are required to purchase a textbook.

Please check one of the following registration fees:

(Your registration fee includes CE class, Certificate of Attendance, and lunch.)

_____ LAPHCC MEMBER - Master Plumber	\$145
_____ LAPHCC MEMBER - Journeyman	\$145
_____ NON-MEMBER - Master Plumber	\$165
_____ NON-MEMBER - Journeyman	\$165

Total Amount Due:
(Textbook plus Registration Fee)

\$ _____

Total fees are:
\$195 for members
\$215 for non-members

Payment Method:

Visa MasterCard Discover American Express Check enclosed (Make checks payable to: LAPHCC)

Credit Card # _____ Exp. Date: _____

V-Code: (3-5 digit code on the back of your card) _____ Name on Card: _____

Signature: _____

A fee of \$25 will be charged for all NSF checks.

Cancellations: In order to receive a refund of your registration fee, you MUST cancel by February 26, 2010. After February 26, 2010, there will be no refunds for cancellations.

Mail or fax this registration form with your payment to:
LAPHCC, P.O. Box 82531, Baton Rouge, LA 70884 - Fax: (225) 767-7648

www.laphcc.org

Questions? Contact Heather Gremillion at (225) 767-7640 or heather@tatmangroup.com.